



PUSHMATAHA AREA COUNCIL, BSA  
420 31<sup>ST</sup> AVENUE NORTH / PO Box 9570 / COLUMBUS, MS 39705  
[WWW.PUSHMATAHA.ORG](http://WWW.PUSHMATAHA.ORG)

#### INFORMATION SHEET

- WHAT IS JAMBOREE?:** 10 DAYS OF SCOUTING AT ITS BEST! IT WILL INCLUDE 50,000 PARTICIPANTS AND TAKE PLACE AT THE BSA'S NEWEST HIGH ADVENTURE BASE, SUMMIT BECHTEL FAMILY NATIONAL SCOUT RESERVE IN NEW RIVER GORGE, WEST VIRGINIA. JAMBOREE IS: WHITWATER RAFTING AND KAYAKING; ROCK CLIMBING AND BOULDERING; MOUNTAIN BIKING; SKATEBOARDING; BMX; SHOOTING SPORTS; ZIP LINES AND CANOPY TOURS; COOL ARENA SHOWS; MERIT BADGE ACTIVITIES; DISPLAYS AND HANDS ON ACTIVITIES; PATCH TRADING; AND A TON MORE!!!
- DATES:** JULY 19 – JULY 28, 2017 (JAMBOREE ONLY HAPPENS ONCE EVERY FOUR YEARS SO THE NEXT ONE WILL NOT BE UNTIL 2021)
- TRAVEL PLANS:** THE PUSHMATAHA AREA COUNCIL JAMBOREE CONTINGENT WILL LEAVE STARKVILLE ON JULY 18, 2017 AND TRAVEL TO THE SUMMIT. WE WILL DEPART THE SUMMIT ON JULY 28 RETURNING TO STARKVILLE ON JULY 29. TRAVEL WILL BE VIA BUS.
- ORGANIZATION:** THE JAMBOREE IS OPEN TO ALL QUALIFIED BOY SCOUTS....YOU MUST BE 12 BY JULY 18, 2017...BUT NOT YET 18 BY THE END OF THE JAMBOREE. OUR COUNCIL CONTINGENT TROOP WILL CONSIST OF 36 SCOUTS AND FOUR ADULT LEADERS. SPACE IS LIMITED...PLEASE APPLY BY JULY 1<sup>ST</sup>, 2016 OR WE WILL OPEN OUR AVAILABLE SPACE TO NEIGHBORING COUNCILS.
- TOTAL COST:** FEE IS ESTIMATED TO BE \$1,600. TRANSPORTATION COSTS MAY AFFECT THIS FEE. CAMPSHIPS ARE AVAILABLE IF FINANCIAL ASSISTANCE IS NEEDED; CONTACT THE COUNCIL SERVICE CENTER TO RECEIVE AN APPLICATION.
- FEE INCLUDES:** THE JAMBOREE FEE COVERS ALL TRANSPORTATION, MEALS, LODGING, AND PATROL AND TROOP EQUIPMENT, INSURANCE, AND TRAINING CAMP BEFORE THE JAMBOREE. YOUR EXPENSES WILL BE PERSONAL EQUIPMENT, UNIFORMS, AND SPENDING MONEY.
- REFUND POLICY:** IF YOU SIGN UP FOR THE JAMBOREE AND CANNOT ATTEND, YOU WILL RECEIVE A FULL REFUND FROM THE PUSHMATAHA AREA COUNCIL ONLY IF THERE IS AN ALTERNATE TO TAKE YOUR PLACE. IN THE EVENT THERE IS NOT AN ALTERNATE, A PARTIAL REFUND WILL BE MADE. THIS INCLUDES THE FEES YOU HAVE PAID TO DATE, LESS ANY EXPENSES RELATED TO CONTRACTUAL AGREEMENTS MADE ON YOUR BEHALF.
- HOW TO SIGN UP:** PARTICIPANT QUALIFICATIONS AND REGISTRATION PROCEDURES CAN BE FOUND AT:

[HTTP://WWW.SUMMITBSA.ORG/EVENTS/JAMBOREE/PARTICIPANTS/PARTICIPANT-OVERVIEW/](http://WWW.SUMMITBSA.ORG/EVENTS/JAMBOREE/PARTICIPANTS/PARTICIPANT-OVERVIEW/)

TO RESERVE YOUR SPOT IN OUR CONTINGENT TROOP, PLEASE SUBMIT A \$200 DEPOSIT TO THE COUNCIL SERVICE CENTER AND REGISTER ONLINE AT THE ABOVE WEBSITE. YOU WILL THEN BE PROVIDED A PAYMENT SCHEDULE TO MAKE MONTHLY PAYMENTS TOWARDS THE TOTAL FEE.

- QUESTIONS:** CONTACT JEREMY WHITMORE AT WHITMORE@BSAMAIL.ORG OR THE COUNCIL SERVICE CENTER AT 662-328-7228.

